

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: The Nadder Centre, Weaveland Road, Tisbury, SP3 6HJ
Date: Wednesday 26 April 2017
Time: 10.30 am
Matter: Application for a Premises Licence; Chalke Valley History Festival, Church Bottom, Broad Chalke, Salisbury, SP5 5DS

Please direct any enquiries on this Agenda to DSO Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Mike Hewitt
Cllr Simon Jacobs

Cllr Pip Ridout

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application**

To consider and determine an Application for a Premises Licence by Chalke Valley History Festival, at Church Bottom, Broad Chalke, Salisbury, SP5 5DS

7 **Hearing Report** (*Pages 5 - 10*)

7a **Appendix 1 - Application** (*Pages 11 - 32*)

7b **Appendix 2 - Site Plan** (*Pages 33 - 34*)

7c **Appendix 3 - Safety Plan** (*Pages 35 - 138*)

7d **Appendix 4 - Plans** (*Pages 139 - 146*)

7e **Appendix 5 - Representation Form** (*Pages 147 - 172*)

7f **Appendix 6 - Email** (*Pages 173 - 222*)

7g **Appendix 7 - Premises Licence** (*Pages 223 - 236*)